

Eucharistic Worship in Ordinary Time



Saint Andrew's, St Andrews

Ordinary Time

The church's year has two distinct focal points. It begins with the seasons of Advent, Christmas and Epiphany, and from there moves to those of Lent, Holy Week and Easter, culminating with the celebration of Pentecost. 'Ordinary Time' refers to all those portions of the church's year falling outside these seasons. In practice that means the weeks between Epiphany and Ash Wednesday, and the weeks between Pentecost and Advent. This is actually some twenty-eight weeks—more than half the year. 'Ordinary' does not mean 'unremarkable' or 'lacking in interest'. It comes from the Latin word 'ordinal', and simply means 'counted' – i.e. the weeks numbered or counted after the seasons of Epiphany and Pentecost respectively have ended. Lots of exciting things happen during that time! Ordinary Time is marked as other seasons are, by the use of particular liturgical colours. The colour for Ordinary Time is typically green.

Scottish Liturgy, 1982 (with variants)

PREPARATION

1 Welcome

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

2 Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

3 Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart,
with all your soul,
with all your mind
and with all your strength.'

The second is this:

'Love your neighbour as yourself.'

There is no other commandment greater than these.

Amen. Lord have mercy.

4 Confession and Absolution

God is love and we are his children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members
in the Body of Christ
that we have sinned in thought,
word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord.

Amen.

5 Kyrie

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

or Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

6 Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

7 Collect of the day

THE LITURGY OF THE WORD

8 Old Testament Reading

9 Epistle

Silence

10 Gospel

When it is announced:

Glory to Christ our Saviour.

At end:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

11 Sermon

or other exposition of the Word

12 Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father.
With the Father and the Son, he is worshipped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

13 Prayers of the People

Prayer is offered for the world and its people, for those in need, for the Church and its members.

14 Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

15 Offering

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made;
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands; it will
become for us the cup of our salvation.

Blessed be God for ever.

or **Yours Lord is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.**

The Great Thanksgiving

16 Eucharistic Prayer I

We remain standing until after the Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free
to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.
At supper with his disciples
he took bread and offered you thanks.
He broke the bread and gave it to them, saying:

‘Take, eat. This is my Body: it is broken for you.’
 After supper he took the cup.
 He offered you thanks,
 and gave it to them saying:
 ‘Drink this, all of you.
 This is my Blood of the new covenant;
 it is poured out for you and for all,
 that sins may be forgiven.
 Do this in remembrance of me.’

**We now obey your Son’s command.
 We recall his blessed passion and death,
 his glorious resurrection and ascension;
 and we look for the coming of his Kingdom.
 Made one with him, we offer you these gifts
 and with them ourselves,
 a single, holy, living sacrifice.**

Hear us, most merciful Father,
 And send your Holy Spirit upon us
 and upon this bread and this wine,
 that, overshadowed by his life-giving power,
 they may be the Body and Blood of your Son,
 and we may be kindled with the fire of your love
 and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of
 Christ’s Body
 to live and work to your praise and glory;
 may we grow together in unity and love
 until at last, in your new creation,
 we enter into our heritage
 in the company of the Virgin Mary,
 the apostles and prophets,**

**and of all our brothers and sisters
living and departed.
Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.
Amen.**

(The service continues on page 14)

17 Eucharistic Prayer II

We remain standing until after the Lord's Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

All glory be to you, our heavenly Father,
who in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once
offered a full, perfect and sufficient sacrifice, oblation
and satisfaction for the sins of the whole world;
he instituted, and in his holy gospel commanded us
to continue, a perpetual memory of
his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son our Saviour Jesus Christ's

holy institution, in remembrance of his death
 and passion, may be partakers of his most
 blessed body and blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying
 Take, eat; this is my body which is given
 for you;
 do this in remembrance of me.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying,
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
 in remembrance of the precious death and passion,
 the mighty resurrection and glorious ascension
 of your dear Son Jesus Christ,
 we offer you through him this our sacrifice
 of praise and thanksgiving.

Grant that by his merits and death,
 and through faith in his blood,
 we and all your Church may receive forgiveness
 of our sins
 and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share this holy communion
with your grace and heavenly blessing.

Through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

(The service continues on page 14)

The Sharing of the Bread and the Wine

18 Breaking of the Bread

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

19 Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
And lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

20 Communion Song

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

or Agnus Dei, qui tollis peccata mundi: misere nobis.
Agnus Dei, qui tollis peccata mundi: misere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

21 Invitation

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith and with thanksgiving.

[22 Prayer of Humble Approach

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ**

**and to drink his blood,
that our sinful bodies may be made clean
by his body
and our souls washed through his
most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.]**

23 Communion

Please approach one of the three stations to receive the bread and wine or a prayer of blessing.

THANKSGIVING AND SENDING OUT

24 Sentence

Give thanks to the Lord, for he is gracious.
And his mercy endures for ever.

25 Prayers

One of the following is said

- (a) Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.
- (b) Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in

him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.

- (c) Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.
- (d) Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.
- (e) O Lord our God, Saviour of the world, through whom we have celebrated these holy mysteries: receive our humble thanksgiving, and of your great mercy vouchsafe to sanctify us ever more in body and soul, who lives and reigns with the Father and the Holy Spirit, One God, world without end. Amen.

25 Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

26 Dismissal

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

Alternative Affirmations of Faith

1. Let us declare our faith in God:

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who is seated at the Father's right hand,
makes us sons and daughters of God by adoption,
and refashions us in his own image.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.**

2. Let us declare our faith:

**We believe in Christ Jesus
who, though he was in the form of God,
did not count equality with God
a thing to be grasped,
but emptied himself, taking the form of a servant,
being born in the likeness of men.
And being found in human form**

**he humbled himself and became obedient
unto death,
even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bow, in heaven and on earth
and under the earth,
and every tongue confess
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

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