

26th June 2022

(Pentecost 3)



Opening Hymn

1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

2. Jesus calls us to confess him
Word of Life and Lord of all,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

3. Jesus calls us to each other:
vastly different though we are;
race and colour, class and gender
neither limit nor debar.

Join the hand of friend and stranger,
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

4. Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Collect of the Day

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Glory be to the Father, and **to** the **Son** :
and to **the** Holy **Spirit** :

As it was in the beginning, is now, and **ever** shall **be** :
world with**out** end, **Amen**.

Offertory Hymn

1. God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea,
and rides upon the storm.

2. Deep in unfathomable mines
of never-failing skill,
he treasures up his bright designs,
and works his sovereign will.

3. Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head.

4. Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a shining face.

5. His purposes will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.

6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

William Cowper (1731-1800)

Final Hymn

1. The Spirit lives to set us free,
walk, walk in the light.
He binds us all in unity,
walk, walk in the light.
Walk in the light, (x3).
Walk in the light of the Lord.

2. Jesus promised life to all,
walk, walk in the light.
The dead were wakened by his call,
walk, walk in the light...

3. He died in pain on Calvary,
walk, walk in the light,
to save the lost like you and me,
walk, walk in the light...

4. We know his death was not the end,
walk, walk in the light.
He gave his Spirit to be our friend,
walk, walk in the light...

5. The Spirit lives in you and me,
walk, walk in the light.
His light will shine for all to see,
walk, walk in the light...

Damian Lundy (1944-1997)

Notices

Bitcoal Mining

No, this is not a typo. Production of Bitcoins requires a tremendous amount of electricity - in 2020 amounting to 0.5% of all the world's annual production! Worse still much of this energy comes from burning coal. In 2021 when new laws in China devastated Bitcoin production there, energy production shifted to the US in part because it has a growing number of idle fossil-fuel power plants. Purchasing and reviving them is an efficient way for Bitcoin entrepreneurs to make millions, according to the Sierra Club, but at tremendous cost to the environment. According to the journal Nature and Climate Change over the next 30 years Bitcoin production alone could produce enough carbon dioxide to raise global temperatures by 2o C (3.6o F). So, apart from being a risky investment, this is another good reason to give bitcoins a miss.

Midday Prayer

Please note that the weekly online service of Midday Prayer on Thursdays has now been suspended for summer. It will resume in September. The online service of Compline at 9pm on Wednesday evenings will continue through the summer months.

Choral Evensong

This afternoon is your last chance for the time being to join us in church for the service of Choral Evensong at 5pm. During July and August the choir will enjoy a well-deserved break from its responsibilities, and Evensong will resume again in September.

How often do we shop?

Many of us have to use the car to go shopping. Can we make one larger shop less frequently so we use the car less often saving money and carbon emissions?

This week...

Zoom links & liturgy booklets can be found at www.stasstas.com

Monday

10am ~ Butterflies

Wednesday

9pm ~ Compline (Zoom)

Friday

11am ~ Holy Communion

Sunday's Services

10am ~ Choral Eucharist

Today's readings

At 10am: 1 Kings 19.15-16,19-21
Galatians 5.1,13-25
Luke 9.51-62

At 5pm: Deuteronomy 15.1-11
Acts 27.32-44



Next Sunday's readings

At 10am: Isaiah 66.10-14
Galatians 6.[1-6]7-16
Luke 10.1-11,16-20



Giving

The life and ministry of this congregation is funded entirely by the regular giving of its people. If you would like to support us with a financial gift, you can do so now by picking up and using a yellow Gift Aid envelope, or donating online by visiting www.stasstas.com or scanning this QR code to be directed straight to our **JustGiving™** site.





Saint Andrew's Scottish Episcopal Church



Diocese of St Andrews, Dunkeld and Dunblane

Welcome to church today! If you are here for the first time or visiting, we're especially pleased to have you with us and trust that you will feel at home and able to take a full part in our worship. But please feel absolutely free to participate in as much or as little of what goes on as you are comfortable with.

Worship is a time when we enter consciously into God's presence together, bringing with us all that we are and all that we have – our joys and sorrows, our hopes and anxieties, our achievements and our failures. We believe that God delights to meet with us, and to pour out his healing and transforming power among us as we offer up our praise and petitions, laying both our fullness and our emptiness before him; because he made us and loves us, despite everything.

Saint Andrew's St Andrews is a mixed congregation from many different walks of life, discovering together what it means to love God and to love those God has given us as our fellow-Christians, neighbours, co-workers, and strangers – even those we frankly find it difficult to get along with! So, we're on a steep learning curve, and all at different stages on the way.

We are a church with an open door where every-one is welcome. We make absolutely no apologies for our commitment to Jesus, but nor do we expect you necessarily to share that commitment or to bear its costs. You are welcome among us as a believer, a sceptic, someone unsure of what exactly they believe, or someone simply seeking sanctuary and solace from the unpredictable ups and downs of life, its hurts and disillusionments. Wherever you're coming from, you'll rapidly discover that there's no 'normal' here.

If you are visiting Saint Andrew's St Andrews from another church, please take our greetings with you to your own congregation when you return there.