

7th August 2022
(Pentecost 9)



Opening Hymn

1. The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.

2. Truth from the earth, like to a flower
shall bud and blossom then;
and justice, from her heav'nly bower,
look down on mortal men.

3. Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.

4. The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy name.

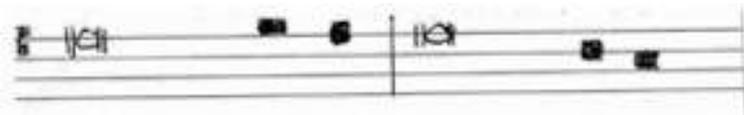
5. For great thou art, and wonders great
by thy strong hand are done;
Thou in thy everlasting seat
remainest God alone.

John Milton (1608-1674)

Collect of the Day

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Psalm 50.1-7



1. The mighty one, God the Lord, speaks and summons **the** earth :
from the rising of the sun **to its** setting.
2. Out of Zion, the perfection **of** beauty :
God **shines** forth.
3. Our God comes and does not **keep** silence :
before him is a devouring fire, and a mighty tempest all **around** him.
4. He calls to the heavens **above**
and to the earth, that he may judge **his** people:
5. 'Gather to me my faith**ful** ones,
who made a covenant with me **by** sacrifice!'
6. The heavens declare **his** righteousness,
for God himself **is** judge.
7. "Listen, my people, and I **will** speak;
I will testify against you, Israel: I am God, **your** God.

Glory be to the Father, and to the **Son** :
and to the Holy Spirit :
as it was in the beginning, is now, and ever **shall** be :
world without end, **Amen.**

Offertory Hymn

1. My spirit longs for thee
Within my troubled breast,
Though I unworthy be
Of so divine a guest.

2. Of so divine a guest,
Unworthy though I be,
Yet has my heart no rest
Unless it come from thee.

3. Unless it come from thee,
In vain I look around;
In all that I can see
No rest is to be found.

4. No rest is to be found
But in thy blessed love:
O let my wish be crowned,
And send it from above!

John Byrom (1692-1763)

Final Hymn

1. One more step along the world I go,
one more step along the world I go.
From the old things to the new
keep me travelling along with you:

*And it's from the old I travel to the new,
keep me travelling along with you.*

2. Round the corners of the world I turn,
more and more about the world I learn.
All the new things that I see
you'll be looking at along with me.

3. As I travel through the bad and good,
keep me travelling the way I should.
Where I see no way to go,
you'll be telling me the way, I know.

4. Give me courage when the world is rough,
keep me loving though the world is tough.
Leap and sing in all I do,
keep me travelling along with you.

5. You are older than the world can be,
you are younger than the life in me.
Ever old and ever new,
keep me travelling along with you.

Notices

Seaside Rock Holiday Club

This is a joint-church holiday club that takes place **next week** for all rising P1-S1 students. It will run from **9:45am - 12:00pm** on **9th-12th August** at **Canongate Primary School**. It's not too late to register!

Email Jessica

(Lang.jessica99@gmail.com) or search St Andrews Churches Holiday Club on Facebook for the link. Please pray for the club, children, and volunteers this week. Refer to the bookmark included here for some prayer points.

Godly Play Circle

Join Jessica for a story and wondering time, plus a time to chat about all things Godly Play over cake and coffee/tea. This is aimed at adults who are currently involved in Godly Play as well as those who want to know more—at our church and in the local area. It will be on **Saturday 20th August**, from **10:30-12:00pm** in the **Mary Abbott Room**. Let Jessica know if you plan on attending (Lang.jessica99@gmail.com).

Diocesan Global Gathering

Please plan to attend our Diocesan Global Gathering at **St. Ninian's Cathedral** on the **afternoon of Sunday 4th September** to connect and reconnect with others throughout our diocese, and to learn about and celebrate what is going on around the world among our partners!

Everyone is invited to come after their Sunday morning worship, and to bring a picnic lunch around 1.30pm (teas and coffees will be provided). From 2pm there will be activities and at the end of the afternoon there will be tea. The Gathering will close with Choral Evensong, from 16.45 until approximately 17.30. Please invite others and share this link to the event listing: <https://standrews.anglican.org/event/diocesan-global-gathering-sunday-4th-september-2022/>.

Bishop Ian will give the Diocese a report about the Lambeth Conference, taking place in Canterbury now and into early August. He also hopes that every church in the Diocese will come prepared with some photos and

This week...

Zoom links & liturgy booklets can be found at www.stasstas.com

Wednesday

9pm ~ Compline (Zoom)

Friday

11am ~ Holy Communion

Sunday's Services

10am ~ Choral Eucharist

stories to contribute to an exhibition around the Cathedral celebrating any links they have with the worldwide Church. These can be 'official', but also personal links people have made.

We look forward to see you on the 4th of September!

Accommodation for Married Students

Two incoming masters students to St. Andrews, Cameron and Catherine, are looking for accommodation in the coming year, having not found lodging through letting sites and student groups. They do not smoke or keep pets and they are willing to help with everyday tasks along with rent. Please contact the office for more information.

Choral Evensong

There is no weekly service of Choral Evensong during the months of July and August. Evensong will resume at the beginning of September.

Charging the Car Battery

I suspect that many of us are responding to the enormous spike in inflation and especially fuel prices by using our cars less. But when we forego driving for prolonged periods we risk running down our car's battery as it still must power the clock, alarm system, and, for some cars, parking trackers and cameras with parking modes. An ECO friendly solution to this problem could be a solar-powered battery charger.

Today's readings

At 10am: Isaiah 1.1, 10-20
Hebrews 11.1-3, 8-16
Luke 12.32-40



Next Sunday's readings

At 10am: Isaiah 5.1-7
Hebrews 11.29 - 12.2
Luke 12.49-56



Giving

The life and ministry of this congregation is funded entirely by the regular giving of its people. If you would like to support us with a financial gift, you can do so now by picking up and using a yellow Gift Aid envelope, or donating online by visiting www.stasstas.com or scanning this QR code to be directed straight to our **JustGiving™** site.



Sharing the Common Cup

Since Covid-related restrictions were eased we have reintroduced the common cup as part of our sharing in Holy Communion. Please be assured that we are making considerations of hygiene paramount, and each chalice is wiped with a purificator soaked in 97% grain alcohol after each communicant. If you are more comfortable receiving only the bread, then please feel entirely free to do so. Please note that intinction (dipping the wafer into the cup of wine) is NOT permitted.





Saint Andrew's Scottish Episcopal Church



Diocese of St Andrews, Dunkeld and Dunblane

Welcome to church today! If you are here for the first time or visiting, we're especially pleased to have you with us and trust that you will feel at home and able to take a full part in our worship. But please feel absolutely free to participate in as much or as little of what goes on as you are comfortable with.

Worship is a time when we enter consciously into God's presence together, bringing with us all that we are and all that we have – our joys and sorrows, our hopes and anxieties, our achievements and our failures. We believe that God delights to meet with us, and to pour out his healing and transforming power among us as we offer up our praise and petitions, laying both our fullness and our emptiness before him; because he made us and loves us, despite everything.

Saint Andrew's St Andrews is a mixed congregation from many different walks of life, discovering together what it means to love God and to love those God has given us as our fellow-Christians, neighbours, co-workers, and strangers – even those we frankly find it difficult to get along with! So, we're on a steep learning curve, and all at different stages on the way.

We are a church with an open door where every-one is welcome. We make absolutely no apologies for our commitment to Jesus, but nor do we expect you necessarily to share that commitment or to bear its costs. You are welcome among us as a believer, a sceptic, someone unsure of what exactly they believe, or someone simply seeking sanctuary and solace from the unpredictable ups and downs of life, its hurts and disillusionments. Wherever you're coming from, you'll rapidly discover that there's no 'normal' here.

If you are visiting Saint Andrew's St Andrews from another church, please take our greetings with you to your own congregation when you return there.