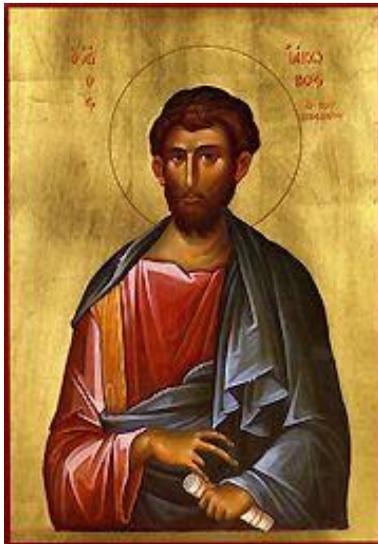


# Saint Andrew's Episcopal Church

Sunday 25<sup>th</sup> July

(Saint James the Apostle)

A Celebration of Holy Communion



Welcome to church this morning!

So that everyone is able to worship safely,  
please respect the various social distancing and other  
safeguarding measures put in place, and follow any  
directions given by the ushers.

Scottish Liturgy, 1982

## PREPARATION

### 1 Welcome

Grace and peace to you from God our Father  
and the Lord Jesus Christ.

**Amen.**

### 2 Hymn

Come, thou long-expected Jesus,  
born to set thy people free;  
from our fears and sins release us;  
let us find our rest in thee.

Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

Born thy people to deliver;  
born a child and yet a king;  
born to reign in us for ever;  
now thy gracious kingdom bring.

By thine own eternal Spirit,  
rule in all our hearts alone:  
by thine all-sufficient merit,  
raise us to the glorious throne.

### 3 Collect for Purity

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### 4 Summary of the Law

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God  
with all your heart,  
with all your soul,  
with all your mind  
and with all your strength.'

The second is this:  
'Love your neighbour as yourself.'  
There is no other commandment greater than these.  
**Amen. Lord have mercy.**

## 5 Confession and Absolution

God is love and we are God's children.  
 There is no room for fear in love.  
 We love because God loved us first.

Let us confess our sins in penitence and faith.

*Silence*

**God our Father, we confess to you  
 and to our fellow members  
 in the Body of Christ  
 that we have sinned in thought,  
 word and deed,  
 and in what we have failed to do.  
 We are truly sorry.  
 Forgive us our sins,  
 and deliver us from the power of evil,  
 for the sake of your Son who died for us,  
 Jesus Christ, our Lord.**

God, who is both power and love,  
 forgive *us* and free *us* from *our* sins,  
 heal and strengthen *us* by the Holy Spirit,  
 and raise *us* to new life in Christ our Lord. **Amen.**

## 6 Kyrie

**Lord, have mercy.  
 Lord, have mercy.  
 Christ, have mercy.  
 Christ, have mercy.  
 Lord, have mercy.  
 Lord, have mercy on us.**

## 7 Gloria

**Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world,  
Have mercy on us.  
You are seated at the right hand of the Father,  
receive our prayer.**

**For you alone are the holy one,  
you alone are the Lord,  
You alone are the most high Jesus Christ,  
with the Holy Spirit,  
in the Glory the Father, Amen.**

## 8 Collect of the day

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

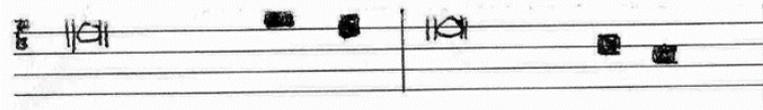
## THE LITURGY OF THE WORD

- 9 Readings: Jeremiah 45.1-5  
2 Corinthians 4.7-15

*At the end of each reading:*  
This is the Word of the Lord.

**Thanks be to God.**

### 10 Psalm 126



- <sup>1</sup> When the Lord restored the fortunes **of** Zion :  
we were like those **who** dream.
- <sup>2</sup> Then our mouth was filled **with** laughter :  
and our tongue with shouts **of** joy.
- <sup>3</sup> Then it was said among **the** nations :  
“The Lord has done great things **for** them.”
- <sup>4</sup> The Lord has done great things **for** us :  
and we **re**joiced.
- <sup>5</sup> Restore our fortunes, **O** Lord :  
like the watercourses in **the** Negeb.
- <sup>6</sup> May those who sow **in** tears :  
reap with shouts **of** joy.
- <sup>7</sup> Those who go out weeping, bearing the seed **for** sowing :  
shall come home with shouts of joy, carrying **their** sheaves.
- Glory be to the Father, and to the **Son** : and to the **Holy** Spirit :  
as it was in the beginning, is now, and ever **shall** be :  
world without end, **A**men.

11 Gospel: Matthew 20.20-28

*When it is announced:*

**Glory to Christ our Saviour.**

*At end:*

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

12 Sermon *or other exposition of the Word*

13 Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our  
Lord, who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried; he  
descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living  
and the dead.**

**I believe in the Holy Spirit, the holy  
catholic Church, the communion of  
saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## 14 Prayers of the People

## 15 Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you.

**And also with you.**

## THE LITURGY OF THE SACRAMENT

### *The Taking of the Bread and the Wine*

## 16 Offering

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made;  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands; it will  
become for us the cup of our salvation.

**Blessed be God for ever.**

*or* **Yours Lord is the greatness, the power, the glory,  
the splendour, and the majesty; for everything in  
heaven and on earth is yours. All things come from  
you, and of your own do we give you.**

*The Great Thanksgiving*

17 Eucharistic Prayer

*We remain standing*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise to the Lord.**

Worship and praise belong to you Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose,  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and thanksgiving be to you,  
most loving Father,  
for the gift of your Son born in human flesh.  
He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.

By your power you raised him from the dead.  
He broke the bonds of evil  
and set your people free  
to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread and gave it to them, saying:  
'Take, eat. This is my Body: it is broken for you.'

After supper he took the cup.  
He offered you thanks,  
and gave it to them saying:  
'Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you and for all,  
that sins may be forgiven.  
Do this in remembrance of me.'

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father,  
And send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of  
Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters  
living and departed.  
Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end.  
Amen.**

***The Sharing of the Bread and the Wine***

**18 Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share one bread.**

## 19 Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
And lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever.  
Amen.**

## 20 Communion Song

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

## 21 Prayer of Humble Approach

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs  
under your table.  
But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean  
by his body  
and our souls washed through his  
most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.**

## 22 Communion

*Please approach the nave altar as directed by an usher  
and return to your seat following the one-way system in  
operation.*

## THANKSGIVING AND SENDING OUT

### 23 Sentence

Give thanks to the Lord, for he is gracious.

**And his mercy endures for ever.**

### 24 Prayers

*One of the following is said:*

- (a) Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.
  
- (b) Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.

## 25 Hymn

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store,  
new-born worlds rise and adore.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

## 26 Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

## 27 Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ, Amen!**

## Musical voluntary

*The musical voluntary at the close of a service is the concluding part of our act of worship. Please treat it as such, and allow the music to end in prayerful silence rather than applauding.*

Next Sunday's readings: Exodus 16.2-15  
Ephesians 4.1-16  
John 6.24-35